

UNOFFICIAL COPY



0734604115

SATISFACTION OF MORTGAGE

Doc#: 0734604115 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2007 11:39 AM Pg: 1 of 3

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 69551013

The undersigned certifies that it is the present owner of a mortgage made by **CLINT T. GREEN AND CATHERINE DILLON GREEN** to **ALLIANT CREDIT UNION** bearing the date 07/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0624021047


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 506 NORTH STONE AVE. LA CRANGE PARK, IL 60526
PIN# 15-33-308-021-0000

dated 11/29/2007

ALLIANT CREDIT UNION

By: 
ELSA MCKINNON VICE PRESIDENT

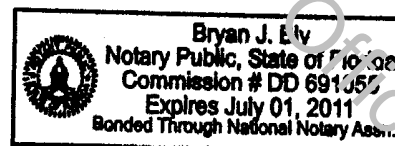
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/29/2007 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.


BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8267918 ENH1671304

form1/RCNIL1

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,
TO-WIT:

LOT 11 IN PLOCK 7 IN KENSINGTON ADDITION, SAID ADDITION BEING
A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST
1/4 LYING NORTH OF THE SOUTH 26 ACRES THEREOF OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-33-308-021-0000
CLINT T. GREEN AND CATHERINE DILLON GREEN, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY
THE ENTIRETY

506 NORTH STONE AVENUE, LA GRANGE IL 60526
Loan Reference Number : 0006955101
First American Order No: 9985217
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



 DILLON-GREEN
9985217

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ORANGE, WITH A STREET LOCATION ADDRESS OF 22370 3RD AVE; LAGUNA BEACH, CA 92651-8312 CURRENTLY OWNED BY THEODORE E BARNETT HAVING A TAX IDENTIFICATION NUMBER OF 056-092-20 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 722528 DATED 5/8/2003 AND FURTHER DESCRIBED AS TR 1020 LOT 20 SELY 113.4 0 FT.

056-092-20

22370 3RD AVE; LAGUNA BEACH, CA 92651-8312

180487

9978259/F

 BARNETT
9978259

FIRST AMERICAN LENDERS ADVANTAGE
DEED OF TRUST



Orange County Clerk's Office