UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0734609006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2007 08:43 AM Pg: 1 of 2

Loan No. 1920479771

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MUN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEOFFREY L WILSON, A MARRIED MAN, its/his/nc/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may hav acquired in, through or by a certain Mortgage, bearing the date of March 30, 2004, and recorded on April 21, 2007, in Volume/Book Page Document 0411205003 in the Recorder's Office of COQK COUNTY County, on the premises merein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14292010411005

UNIT 3124-2 TOGETHER WITH ITS UNDIVIDED PFXCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3122-24 NORTH SEMINARY CONDOMINIUM. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96604516, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded concurrently.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM COLDWELL BANKER MORTGAGE ASSIGNED TO CHASE HOM: FINANCE LLC, RECORDED ON November 28, 2007, ,

Address(es) of premises: 3124 SEMINARY UNIT 2, CHICAGO, IL, 60657

Witness my hand and seal 11/28/07.

CHASE HOME FINANCE LLC

DONNA XCREE

Vice President

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0734609006 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/28/07.

WILLIE J CLARK - 4190

Notary Public

Lifetime Commission

Prepared by: LISA HAMPTON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1916470771

County of: COOK COUNTY
Investor No: 431
Outbound Date: 11/08/07
Investor Loan No: 4003934907





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