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RECORDATION REQUESTED BY:

First Bank
Des Plaines
678 Lee Street
Des Plaines, IL 60016

Doc#: 0734610076 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2007 02:39 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

FIRST BANK
ATTN: DOCUMENT SERVICES
560 ANGLUM ROAD
HAZELWOOD, MO 63042

SEND TAX NOTICES TO:

First Bank
Attn: RE Tax Department
P.O. Box 790269
St. Louis, MO 63179-0269

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Trish Kloppenburg, Business Credit Center Processor
First Bank
P.O. Box 790269
St. Louis, MO 63179-0269

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 5, 2007, is made and executed between Daniel C. Kunysz and Michael A. Hallin, not personally but as Trustees on behalf of Declaration of Trust of Theodora A. Kunysz dated December 28, 2000, whose address is 4811 North Abbott Unit 616, Harwood Heights, IL 60706 (referred to below as "Grantor") and First Bank, whose address is 678 Lee Street, Des Plaines, IL 60016 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 11, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded January 17, 2003, as Document Number 0030086229.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: THAT PART OF LOT TWO IN EDWARD BUSSE'S DIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 434.20 FEET (MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE) OF LOT 2 WITH THE NORTHEASTERLY LINE OF ALGONQUIN ROAD AS PER DOCUMENT NUMBER 2729893; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 615.38 FEET TO A POINT 829.77 FEET SOUTH OF THE NORTH LINE OF LOT 3; BEING ALSO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS WEST 62.46 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 79.75 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE WEST 434.20 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 09 SECONDS EAST 5.67 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECONDS EAST 45.774 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 703.70 FEET ALONG SAID SOUTH LINE, TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST

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434.20 FEET OF SAID LOT 2; THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS WEST 126.07 FEET ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, AND THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PARKWAY BANK AND TRUST COMPANY TRUST NO. 1131 RECORDED NOVEMBER 30, 1973 AS DOCUMENT NO. LR2729894

The Real Property or its address is commonly known as 2096 West Algonquin Road, Mount Prospect, IL 60056. The Real Property tax identification number is 08-15-400-059-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

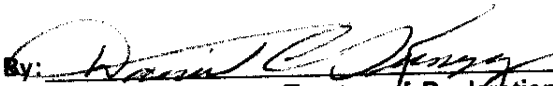
Extend maturity from November 5, 2007, to November 5, 2008.

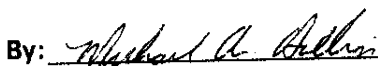
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 5, 2007.

GRANTOR:

DECLARATION OF TRUST OF THEODORA A. KUNYSZ DATED DECEMBER 28, 2000

By: 
Daniel C. Kunysz, Trustee of Declaration of Trust of Theodora A. Kunysz dated December 28, 2000

By: 
Michael A. Hallin, Trustee of Declaration of Trust of Theodora A. Kunysz dated December 28, 2000

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LENDER:

FIRST BANK

x *[Signature]*
 Authorized Signer

TRUST ACKNOWLEDGMENT

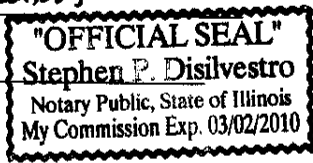
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

On this 19th day of NOVEMBER, 2007 before me, the undersigned Notary Public, personally appeared **Daniel C. Kunysz, Trustee of Declaration of Trust of Theodora A. Kunysz dated December 28, 2000** and **Michael A. Hallin, Trustee of Declaration of Trust of Theodora A. Kunysz dated December 28, 2000**, and known to me to be authorized trustees or agents of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By *[Signature]* Residing at 5231 N. HARLEM AVE
CHICAGO, ILLINOIS 60654

Notary Public in and for the State of ILLINOIS

My commission expires _____



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LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Lake)

On this 21st day of November, 2007 before me, the undersigned Notary Public, personally appeared Charlie Kepner and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Maryanne Griffin Residing at Lake
 Notary Public in and for the State of Ill
 My commission expires 02-11-09

PROPERTY OF COOK COUNTY CLERK'S OFFICE