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0734611036

Doc#: 0734611036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/12/2007 10:21 AM Pg: 1 of 2

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Loan # 35700110
File # 14-07-H575

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A. in Trust for the benefit of Park Place Securities, Inc. Asset-Backed Pass-Through Certificates Series 2004-WCW2 all interests in and under that certain Mortgage dated 7/30/2004 executed by

Cora Wilson

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/23/2007 as Document Number 0423626004 and which Mortgage covers the following described property, to-wit:

THE NORTH 1/2 OF LOT 43 AND ALL OF LOT 44 IN BLOCK 135 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONT
Pg. 1 of 2 / ASSIGNMENTS

BOX 70

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Commonly known as: 15309 Marshfield Avenue
Harvey, IL 60426

PIN 29-18-223-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/06/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this SEP 26 2007, 2007.

Argent Mortgage Company, LLC

By: *Micall Bachman* Attest: *M. Kelly Michie*
MICALL BACHMAN, VICE PRESIDENT **M. Kelly Michie, 1st Vice President**

STATE OF TEXAS

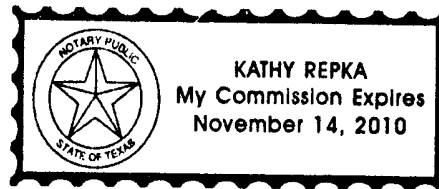
SS

COUNTY OF COLLIN

I, KATHY REPKA, the undersigned Notary Public, do hereby certify that ~~MICALL BACHMAN, VICE PRESIDENT~~ M. Kelly Michie, 1st Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this SEP 26 2007 day of 20, 2007.

Kathy Repka
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-H575
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.