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Doc#: 0734613061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2007 11:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001101688332005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Vic. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an quit-claim unto:

Name(s)....:

NARAYAN K IYER, VIDYA

SANKARANARAYANA

Property

1021 N EARLS CT,

P.I.N. 02-08-414-037-0000

PALATINE,IL 60067 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0522849045, to the premises therein described as situated in the County of COOK, State of Illine's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of November, 2007.

lectronic Registration Systems, Inc.

essica Hernandez Assistant Secretary

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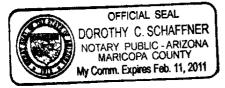
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of November, 2007.



Dorothy C. Schafmer, Notary public Compassion expans 02/11/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NARAYAN K IYER, VIDYA SANKARANA

1021 N Earls Ct Palatine, IL 60067

Prepared By: Sandy Alexander

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

LOT 41 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 00276675 AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997 IN COOK COUNTY, ILLINOIS.

