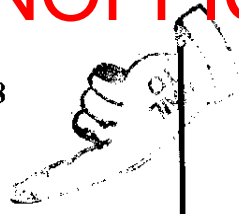


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Wells Fargo Bank, N.A.
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0734613097

Doc#: **0734613097** Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 12/12/2007 03:25 PM Pg: 1 of 2

WELLS	708	0008255341
CRef#:12/01/2007-PRef#:R055-POF		
Date:11/01/2007-Print Batch ID:39,290.00		
PIN/Tax ID #: 19-24-113-008-0000		
Property Address:		
6425 S RICHMOND ST		
CHICAGO, IL 60629		
ILmrsd-eR2.0 06/07/2007 2007(c) by DOCX LLC		



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SOCORRO VALERO, DIVORCED AND NOT SINCE REMARRIED AND JOSE VALERO, BACHELOR**

Original Mortgagee: **MARGARETTEN & COMPANY, INC.**

Date of Mortgage: **12/03/1992**

Loan Amount: **\$87,756.00**

Recording Date: **02/01/1993** Document #: **93081063**

Legal Description: **LOT 39 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 38, BLOCK 4, EAST CHICAGO LAWN, BEING SWANNELL'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/28/2007**.

Wells Fargo Bank, N. A.

Linda Green

Linda Green
Vice Pres. Loan Documentation

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State of GA

County of **Fulton**

On this date of **11/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mha
Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

PROCESSED BY COOK COUNTY CLERK'S OFFICE