Form No. 301R AMERICAN LEGAL FORMS, CAIC GD, 11 C 312) 392-192.	CIAL COPY
RELEASE OF MECHANIC'S LIEN CAUTION: Consult a lawyer before using or acting under this form. Nather the publisher nor the anikar of this form makes any werranty with respect thereto, including any werranty of merchantebility or filiness for a perticular purpose,	Ø/34618Ø64 Doc#: 0734618089 Fee: \$18.00
STATE OF ILLINOIS COUNTY OF COUNTY OF	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2007 04:47 PM Pg: 1 of 2
MECHANIC'S LIEN DOCUMENT NO. 063 243 9	

WHEREAS, the undersigned, (The Above Space For Recorder's Use Only) _ heretofore. A.D. 20 Co., filed in the above office a Dollars, and on the following described property, to wit... which Claim for Lien is numbered as above. Permanent Index Number (PIN) NOW THEREFORE, for and in consideration of the sum of ____ \$ 10.00 (Ten Du An) and other good and valuable consideration, the receipt whereof is hereby acknowledged, Sittlette Constitute hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Cark County to enter satisfaction and release thereof on the proper Record in his office. DATED to: PLEASE (SEAL) PRINT OR TYPE NAME(S) SIGNATURE(S) (SEAL) (SEAL) State of Illinois, County of ss. I, the undersigned. Notary Public in and for said County, in the State aforesaid, DO HEREB C'PTIFY that Elizable "OFFICIAL SEAL" Jones RANJEEV S MOHIP COMMISSION EXPIRES 11/03/10 personally known to me to be the same person_ whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ShE signed, sealed and delivered the said instrument as Holler of Light free and voluntary act, for the uses and purposes therein set forth, including the IMPRESS SEAL HERE release and waiver of the right of homestead. Given under my hand and official seal, this _____ Mail to Staclife Construction This instrument was prepared by RANDEN JS60 N FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

0734618089 Page: 2 of 2

UNOFFICIAL COPY

UNDERWRITER: TICOR TITLE INSURANCE COMPANY

Commitment Number: TT060124

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST ½ OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS.

Commonly Known as:

2610 W. BALMORAL #205 CHICAGO, IL 60625

Permanent index Number(s):

13-12-214-052-1022

First Equity Title Inc.
2800 S. River Road, Suite 375
Des Plaines, Illinois 50018
Phone: 847.391.8504
Fax: 847.391.8508

ALTA Commitment Schedule C

(TT060124.PFD/TT060124/11)

Zmi