

# UNOFFICIAL COPY



0734626059

**POWER OF ATTORNEY  
(Individual to Individual)**

Doc#: 0734626059 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2007 10:40 AM Pg: 1 of 5

Property of Cook County Clerk's Office

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FOR RECORDER'S USE ONLY

PNTN  
70 W MADISON STE 1600  
CHICAGO IL 60607

mail to:  
PLAYSTAR BANK IFSB  
SISI Corporate Plaza  
Troy, MI 48058

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Prepared by Joseph McKittrick, 2735 W. Armitage #401, Chicago, Illinois 60647,  
(773)879-0511

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## ***SPECIAL POWER OF ATTORNEY***

I, Joseph McKittrick, residing at 2735 W. Armitage #401, Chicago, Illinois 60647, hereby appoint Renee Thibault of 2820 Ferro Drive, New Lenox, Illinois 60451, as my Attorney-in-Fact ("Agent").

My agent shall have full power and authority to act on my behalf but only to the extent permitted by this Special Power of Attorney. My Agent's powers shall include the power to:

1. Sell or convey any interest of mine in real estate located at

2735 W. Armitage #401

Chicago, Illinois

and legally described on the attached Exhibit.

The total sale price must be at least \$347,000.00.

This power shall include the power to (i) sell upon such terms as my Agent shall deem appropriate, subject to the limitations (if any) stated above, (ii) sign any documents (including deeds) that may be required to convey title to such property, and (iii) collect and receive the proceeds from any such sale.

I hereby grant to my Agent the full right, power, and authority to do every act, deed, and thing necessary or advisable to be done regarding the above powers, as fully as I could do if personally present and acting.

Any power or authority granted to my Agent under this document shall be limited to the extent necessary to prevent this Power of Attorney from causing, (i) my income to be taxable to my Agent, (ii) my assets to be subject to a general power of appointment by my Agent, or (iii) my Agent to have any incidents of ownership with respect to any life insurance policies that I may own on the life of my Agent.

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My Agent shall not be liable for any loss that results from a judgment error that was made in good faith. However, my Agent shall be liable for willful misconduct or the failure to act in good faith while acting under the authority of this Power of Attorney. A successor Agent shall not be liable for acts of a prior Agent.

I authorize my Agent to indemnify and hold harmless any third party who accepts and acts under this document.

My Agent shall not be entitled to any compensation, during my lifetime or upon my death, for any services provided as my Agent. My Agent shall not be entitled to reimbursement of expenses incurred in connection with this Power of Attorney.

My Agent shall provide an accounting for all funds handled and all acts performed as my Agent, but only if I so request or if such a request is made by any authorized personal representative or fiduciary acting on my behalf.

This Power of Attorney shall become effective immediately, and shall not be affected by my disability or lack of mental competence, except as may be provided otherwise by an applicable state statute. This is a Durable Power of Attorney. This Power of Attorney shall continue effective until November 21, 2007. This Power of Attorney may be revoked by me at any time by providing written notice to my Agent.

Dated NOV. 16<sup>TH</sup>, '07, at Chicago, Illinois.

  
\_\_\_\_\_  
Joseph McKittrick

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STATE OF ILLINOIS, COUNTY OF COOK, ss:

This instrument was acknowledged before me on this 16<sup>th</sup> day of November, 2007 by Joseph McKittrick.

Phyllis A. Sherman  
Notary Public

My commission expires 03/29/2010

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UNITS 401 AND 6, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTIST VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00670540, IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*[Handwritten signature]*  
11-19-08

Permanent Index Number: 13-36-228-041-1028

*[Handwritten signature]*  
11-19-08

Permanent Index Number: 13-36-228-041-1045

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