

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 07-19589



Doc#: 0734635255 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2007 02:03 PM Pg: 1 of 3

INSTRUMENT PREPARED BY

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

100261060000695169  
Loan: 4437539  
APN / Tax ID: 07-15-322-008-0000

This area for recording office use

**Corporate Assignment of Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Deutsche Bank National Trust Company, as Trustee for the MLMI Trust Series 2007-MLN1**

with an address of **1761 EAST ST ANDREW PLACE, SANTA ANA, CA 92705**

All beneficial interest under that certain Mortgage/Deed of Trust dated **10/16/2006** and executed by **MICHAEL WYLAND, , ,** the original lender being **MORTGAGE LENDERS NETWORK USA, INC.**, in the original amount of **\$277,600.00**

Recorded on **11/20/2006** in book           —           at page           —           as Instrument No. **0632239265** of Official Records in the County Recorder's office of **Cook, State of Illinois.**

**Property Address: 225 MARICOPA LN, HOFFMAN ESTATES, IL 601693338**

**See attached legal description**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for MORTGAGE LENDERS NETWORK USA, INC.**

Name: Kathy Anderson  
Title: Assistant Secretary

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Do Not Staple

100261060000695169  
Loan: 4437539  
APN / Tax ID: 07-15-322-008-0000

STATE OF OR

COUNTY OF Washington

On 12/6/2007 before me, Oksana Kisilev, Notary Public

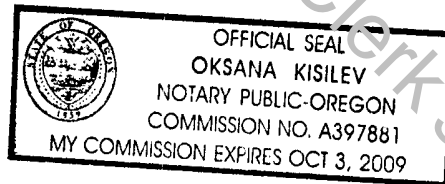
Personally appeared Kathy Anderson, who is the Assistant Secretary of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Oksana Kisilev, Notary Public



Property of Clark County Clerk's Office

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 6 IN BLOCK 60 HOFFMAN ESTATES, IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-15-322-008-0000

Commonly known as:

225 MARICOPA LANE  
HOFFMAN ESTATES, IL 60194

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0719589

Property of Cook County Clerk's Office