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Doc#: 0734639091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2007 10:30 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1962231307

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREY TREGUBENKO, NATALIE NOVA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 2007, and recorded on February 20, 2007, in Volume/Book Page Document 0705149172 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-08-213-033-1007
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3056 N DANIELS CT. #203, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 11/21/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE
Vice President



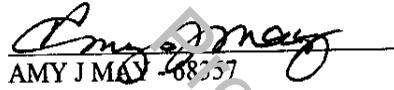
SY
P-3
S-
my
CEJ

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/21/07.


AMY J MAY 68357
Notary Public
Lifetime Commission



Prepared by: Monica L Maze
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100073000816094304
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962231307
County of: COOK COUNTY
Investor No: 433
Outbound Date: 11/08/07
Investor Loan No: 1703785904



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UNDERWRITER: TICOR TITLE INSURANCE COMPANY

Commitment Number: 070297

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LaSALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1983 AND KNOWN AS TRUST NO. 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1989 AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

3056 N. DANIELS COURT
ARLINGTON HEIGHTS, IL 60004

Permanent Index Number(s):

03-08-213-033-1007