

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0734639002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2007 08:18 AM Pg: 1 of 2

L#: 000333100357

The undersigned certifies that it is the present owner of a mortgage made by **HANSEN & SHEILA K HANSEN** to **OAK BROOK BANK** bearing the date 12/12/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08150507

Re-Recd: MOD: 12/12/03, REC: 1/6/04, I: 0400645135

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 304 RUGELEY RD WESTERN SPRINGS, IL 60558
PIN# 18-08-107-037

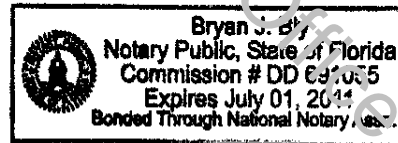
dated 11/30/2007

MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/30/2007 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8311153 SW1672859

form1/RCNIL1

S-Y
P-2
M-Y
MP.

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Loan No: 000333100357

'EXHIBIT A'

LOT 17 (EXCEPT THE EAST 30 FEET THEREOF), LOT 18 (EXCEPT THE WEST 20 FEET THEREOF), IN BLOCK 18, IN SPRINGDALE UNIT 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 'A' IN SPRINGDALE UNIT 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AFORESAID, ACCORDING TO THE PLAT OF SAID SPRINGDALE UNIT 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT 1886018.

Property of Cook County Clerk's Office