

UNOFFICIAL COPY



Doc#: 0734742028 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 09:08 AM Pg: 1 of 4

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Property of Cook County Clerk's Office

POWER OF ATTORNEY

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Box 534

Oct. 4. 2007 11:25AM

No. 4074 P. 2

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That **MAHA F. ALFAKHOURI** of **353 PEMBROKE COURT, APARKTMENT #1, SCHAUMBURG, ILLINOIS** has made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint **ANTWAN FARAH FAKHOURY** of **353 PEMBROKE COURT, APARTMENT #1, SCHAUMBURG and STATE of ILLINOIS** true and lawful ATTORNEY for her and in her name, place and stead to execute any and all documents including but not limited to ALTAS, representations, warranties, deeds, contracts and amendments, closing statements, transfer documents, agreements, land trust directions, mortgage and note and any other documents necessary or appropriate and take all actions as may be by my attorney be deemed appropriate to handle all issues with the residence, commonly known as **1255 SOUTH STATE STREET, UNIT 1011 and PARKING R365, CITY of CHICAGO, COUNTY of COOK, STATE of ILLINOIS**. This power shall also include without limiting the foregoing, the power to accept and receipt for funds, endorse and/or deposit checks, and in all other respects to act in her behalf in connection with the above property. The legal description of the property is attached hereto as Exhibit "A" giving and granting unto **ANTWAN FARAH FAKHOURY** said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as SHE might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my seal this

16th day of Oct 2007.


 MAHA F. ALFAKHOURI

STATE OF The Hashemite Kingdom Of Jordan
 COUNTY OF City Of Amman

DANIEL S. ONSTAD

Embassy Of The United States Of America VICE CONSUL

a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that, **MAHA F. ALFAKHOURI**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said Instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day
 of Oct 2007.


 Notary Public

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The undersigned witness certifies that **MAHA F. ALFAKHOURI** known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his/her free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

Dated: 10th Oct 07 Witness: Fakhoury, Elias



STATE OF Hashemite Kingdom of Jordan
COUNTY OF City of Amman
Embassy of The United States of America

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that ELIAS FAKHOURY, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said Instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of Oct 2007.



Notary Public

DANIEL S. ONSTAD

VICE CONSUL

This instrument was prepared by Paul Bellisario, 1440 Maple Avenue, Suite 7A, Lisle, IL 60532.

UNOFFICIAL COPY**STREET ADDRESS:** 1255 SOUTH STATE STREET U1811/P-R365**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 17-22-100-006,007,009 +029**LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 1811 AND R365 IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 233, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.

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