UNOFFICIAL COPY

0/34701045

Doc#: 0734701045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/13/2007 09:28 AM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1621118693

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTA'N MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FERNANDO LARA AND MAR A LARA ALSO KNOWN AS MARIA GUTIERREZ DE LARA, its/his/hers/their, heirs, legal representatives and as igns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 1996, and recorded on March 5, 1996, in Volume/Book Page Document 96-165277 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-26-304-025

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOV, NS IP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2616 S RIDGEWAY, CHICAGO, IL, 60623

Witness my hand and seal 11/20/07.

CHASE HOME NNANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION PK/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

ANITA DANGERFIELD

Vice President

Sinch State of the state of the

IL00.DOC 08/06/07 THE THE

0734701045 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANITA DANGERFIELD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/20/07.

VICKI C KNIGHTE

Notary Public

Lifetime Commission

Prepared by: ANNIE TEODORO

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

