

# UNOFFICIAL COPY



Doc#: 0734701048 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2007 09:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1960612478

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARDO JIMENEZ AND RUTH PINTO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 2005, and recorded on December 13, 2005, in Volume/Book Page Document 0534755023 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-30-401-010-0000

LOT 39 IN BLOCK 2 IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS (EXCEPT THE SOUTH 20 ACRES) OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining


This document was rerecorded.

MORTGAGE FROM LEONARDO JIMENEZ AND RUTH PINTO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RECORDED ON April 4, 2006, DOCUMENT 0609444019.

Address(es) of premises: 2613 EUCLID AVENUE, BERWYN, IL, 60402

Witness my hand and seal 11/20/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ANITA DANGERFIELD  
Vice President



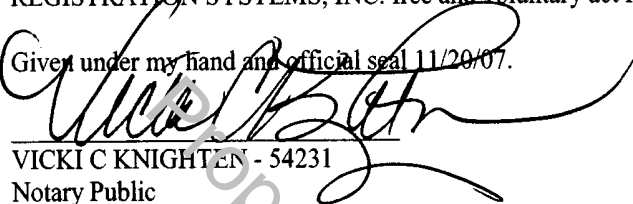
34  
S-C  
P-2  
1/11/07  
RW

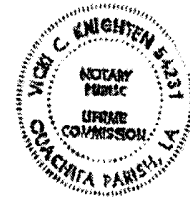
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANITA DANGERFIELD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/20/07.

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: MARECRISTELLA MARRIDA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100013900801922141  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960612478  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 11/16/07  
Investor Loan No: 1700225375

Property of Cook County Clerk's Office