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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0734701080 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 10:40 AM Pg: 1 of 3

Loan No. 182707040

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KANTIL A. MAKWANA AND MUKTA K. MAKWANA AKA MUKTA A. MAKWANA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 2004, and recorded on September 23, 2004, in Volume Book Page Document 0426716001 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-32-102-015-1017
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7120 SHERIDAN N RD 301, CHICAGO, IL, 60626

Witness my hand and seal 11/19/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

DONNA ACREE
Vice President



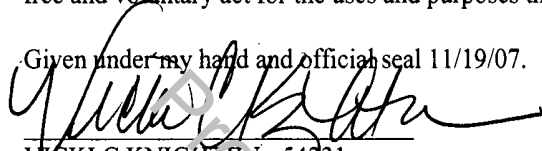
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/19/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: JULIET BAUTISTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1827071040
County of: COOK COUNTY
Investor No: 532
Outbound Date: 11/15/07
Investor Loan No: 723931285

Property of Cook County Clerk's Office

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

PARCEL 1: UNIT NO. 301 IN 7120 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 31, (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5, (EXCEPT THE SOUTH 25 FEET THEREOF), IN DEVINE'S THIRD ADDITION TO BIRCHWOOD BEACH SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTIONAL 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7120 NORTH SHERIDAN MADE BY THE 7120 SHERIDAN LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 21, 1980, AS DOCUMENT NO. 25463919, "THE DECLARATION", TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DOCUMENTS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENTS, AS GRANTED IN THE DEED RECORDED MAY 29, 1980 AS DOCUMENT 25470617 AND CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25463919.

BEING THE SAME PROPERTY CONVEYED TO KANTIL A. MAKWANA AND MURTA A. MAKWANA BY DEED FROM ANTON TEPPERT AND HILDA TEPPERT, HIS WIFE RECORDED 06/24/1996 IN DEED BOOK PAGE 96485890, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.