UNOFFICIAL

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0734701096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/13/2007 10:40 AM Pg: 1 of 3

Loan No. 11933°5370

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of Jr. indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all one notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS R SIMS AND PATRICK T OBRIEN, its/his/hers/tl eir heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 22, 2007, and recorded on March 29, 2007, in Volum //Book Page Document 0708856101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1607326014000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 431 SOUTH GROVE AVENUE, OAK PARK, IL, 60302

Witness my hand and seal 11/20/07.

PMORGAN CHASE BANK, N.A.

ANITA DANGERFIELD

Vice President

Sardy Sanda Charles

IL00.DOC 08/06/07 SY SE

[−]0734701096 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANITA DANGERFIELD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Giyen/under my hand and official scal 11/20/07.

VICKI C KNIGHTEN - 542

Notary Public

Lifetime Commission

Prepared by: EDRALYN GARCIA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1193395370

County of: COOK COUNTY
Investor No: 33U
Outbound Date: 11/16/07
Investor Loan No: 1193395370



0734701096 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

07CM05983

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 IN BLOCK 3 IN SUBDIVISION OF BLCCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 CF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.