

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0734704092 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2007 10:35 AM Pg: 1 of 3

Loan No.  
00429228361591

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOM R LEMBECK AND NATASHA MOTEV, NORTH STAR TRUST COMPANY, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER AGREEMENT DATED 5/28/01 AND KNOWN AS TRUST NO. 01-3482, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 12, 2004, and recorded on April 23, 2004, in Volume/Book Page Document 0411435306 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-307-071-1007  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1913 N HUDSON AVE APT 1913, CHICAGO, IL, 60614-5217

Witness my hand and seal 11/23/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

MARIOLA E POBOREK  
Vice President



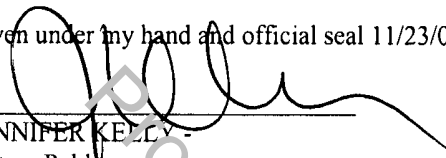
SP3  
1/2/08

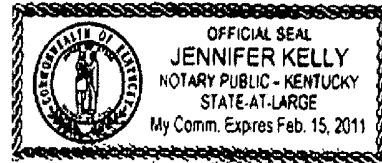
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/23/07.

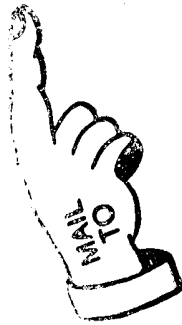
  
\_\_\_\_\_  
JENNIFER KELLY  
Notary Public  
EXPIRES 02/15/2011



Prepared by: EDRALYN GARCIA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429228361591

County of: COOK COUNTY  
Investor No:  
Outbound Date: 11/20/07  
Investor Loan No:



# UNOFFICIAL COPY

UNIT 1913, IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87336341 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-307-071-1007

CKA: 1913 NORTH HUDSON AVENUE APT. 1913, CHICAGO, IL, 60614

Property of Cook County Clerk's Office