

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0734704150 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 11:33 AM Pg: 1 of 2

Loan No.
00412530062306

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto LILLIE M SULLIVAN AND CLAUDE E SULLIVAN JR its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2004, and recorded on February 3, 2005, in Volume/Book Page Document 0503422110 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-10-329-007-0000

LOT 24 IN BLOCK 6 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION GOLD CLUB SUBDIVISION IN PROVISO LAND ASSOCIATION ADDITON TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JANUARY 23 1924 AS DOCUMENT 8259726 IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 821 S 20TH AVENUE, MAYWOOD, IL, 60153

Witness my hand and seal 11/23/07.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President



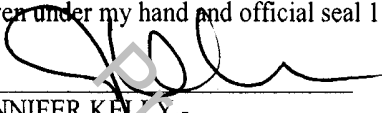
Sub
[Signature]

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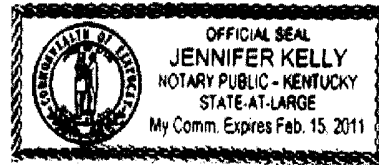
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/23/07.



JENNIFER KELLY -
Notary Public
EXPIRES 02/15/2011



Prepared by: JULIET BAUTISTA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530062306
County of: COOK COUNTY
Investor No:
Outbound Date: 11/20/07
Investor Loan No:

Property of Cook County Clerk's Office