## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0734704154 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/13/2007 01:10 PM Pg: 1 of 3

Loan No. 00412530074318

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH PINKAWA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2005, and recorded on December 23, 2005, in Volume/Book NA Page NA Document 0535715081 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-09-205-156-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaning.

MODIFICATION AGREEMENT FROM DEBORAH PINKAWA, RECORDED (N December 28, 2006, DOCUMENT 0636248152, DATED November 6, 2006, TO FORM A SINGLE LIEN OF \$70,000.00.

Address(es) of premises: 1145 KNQLLWOOD DRIVE, PALATINE, IL, 60067

Witness my hand and seal 11/26/07.

JPMORGAN CHASE BANK, N.A.

MARIOVA E TOBORE

Vice President

Service of the servic

IL00.DOC 08/06/07

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### **UNOFFICIAL COPY**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand, and official seal 11/26/07.

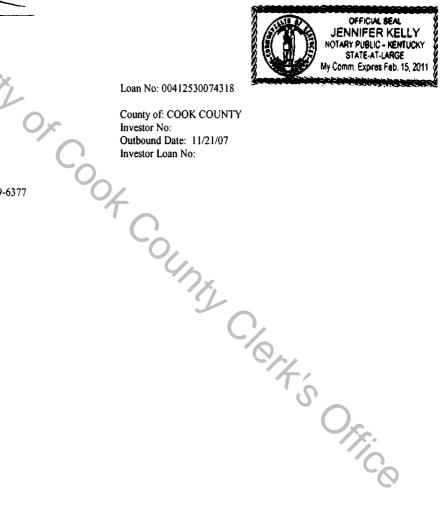
JENNI**FER KY**EJ Notary Public

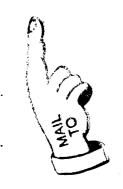
EXPIRES 02/15/201/

Prepared by: JOAN BARDON Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377





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### Exhibit A

Parcel ID Number: 02-09-205-156-0000

PARCEL 1: LOT 39D IN KNOLLWOOD SUBDIVISION IN THE EAST HALF OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION). AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89417307 AND AS CREATED BY DEED FROM BAXTER MANAGEMENT CORPORATION TO AUDREY LITTMAN AND MAR'. STRAL RECORDED APRIL 24, 1992 AS DOCUMENT 92277041 AND RE-RECORDED AS DOCUMENT 92617542, PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRES', OVER AND UPON PARTS OF OUTLOT A AS CREATED BY DECLARATION FOR KNOLLWOOD TOWNHCMES RECORDED NOVEMBER 1, 1991 AS DOCUMENT 91575038 AND AS CREATED BY DEED

MADE BY BAXTEP MANAGEMENT CORPORATION TO AUDREY LITTMAN AND MARK KITRAL RECORDED APRIL 24, 1992 AS DOCUMENT 92277041 AND RE-RECORDED AS DOCUMENT 92617542, IN COOK COUNTY, ILLEGIS.

The Real Property or its address is commonly known as 1145 KNOLLWOOD DRIVE, PALATINE, IL 60067. The Real Property tax identification number is 02-09-205-156-0000.

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