

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0734709013 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 10:01 AM Pg: 1 of 3



9923374547

SATISFACTION

CHARTER ONE BANK, N.A. #:9923374547 "RUAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by CAN HUI RUAN AND JIN QIU WEN HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/23/2005 Recorded: 04/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0510218072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

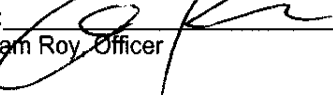
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-35-414-052-0000

Property Address: 3232 W PERSHING ROAD, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On November 19th, 2007

By: 
Adam Roy, Officer



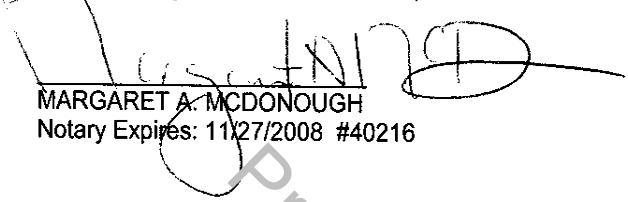
SU
P-3
S-
M-4
CE-0

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STATE OF Rhode Island
COUNTY OF KENT

On November 19th, 2007 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



MARGARET A. MCDONOUGH
Notary Expires: 11/27/2008 #40216



Prepared By: Regina S. Huntley, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3412

Property of Cook County Clerk's Office

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Doc#: 0510218072
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 04/12/2005 11:19 AM Pg: 1 of 6

This document was prepared by M.A. [unclear]
[unclear]
[unclear]

When recorded, please return to:
CONSUMER LOAN DEPARTMENT
CHARTER ONE BANK N.A.
65775 BRIEVEN - EV950
CLEVELAND, OHIO 44114

State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

March 23, 2005

1. DATE AND PARTIES: The date of this Mortgage (Security Instrument) is _____ and the parties, their addresses, and tax identification numbers, if required, are as follows:

MORTGAGOR: CAN LUI PUAN and
JIN ^{aka} WEN Husband and Wife

JIN QIU WEN

3232 W PERSHING RD
CHICAGO, Illinois 60632

LENDER: is a corporation organized and existing under the laws of the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

Mail To: Box # 352

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

THE WEST 2 FEET 2 INCHES OF LOT 19, ALL OF LOT 20 AND THE EAST 5 FEET 3 INCHES OF LOT 21 IN BLOCK 2 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 OF J.H. RBE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 16-35-414-052-0000

The property is located in _____ at _____
(County) CHICAGO, Illinois 60632
(City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 23,000.00
executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 300 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)
© 1994 Bankers Systems, Inc., St. Cloud, MN Form OCP-NEMTG-IL 5/17/99
665094
CLDILM1 3/2003

c-HR (page 1 of 6)
J.A. [unclear]