

UNOFFICIAL COPY



Doc#: 0734715059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 01:17 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0

Loan Number: 0010007548

FNMA Loan # : 4000652902

SLS #: 360

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KATHLEEN G. COZZIE AND GENEVIEVE A. WITALIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93035011

Property Address: 794 PAHL RD

ELK GROVE VILLAGE IL 60007

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 08-29-301-268-1041

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D. 2007.

Draper and Kramer Incorporated

Attest:


LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

By:


JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

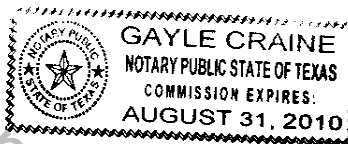
GAYLE CRAINE

Assignee's Address:

9800 Richmond Avenue
Suite 680
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603



UNOFFICIAL COPY**EXHIBIT 'A'**

JOB #: 311_2007001

LOAN #: 0020007548

INDEX #: DRAPER KRAMER

Unit No. 41 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel").

Lots 89 through 152 inclusive, and Lots 241 through 304 inclusive, Lots 309, 310, 311, 325, 326, 327, 328, 329, 330 and 334 in Elk Grove Estates Townhome Condominium Parcel "C", being a subdivision of part of the Southwest 1/4 of Section 29 and part of the Northwest 1/4 of Section 32, all in Township 41 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded October 23, 1972 as Document No. 22093742 in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Vale Development Company, recorded in the Office of the Recorder of Deeds of Cook County as Document No. 22100598, as amended by Document No. 22144283; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declaration, which percentages shall automatically be deemed to be conveyed hereby; also together with an exclusive easement for parking purposes in and to Parking Space No. 241 all as defined and set forth in said Declaration and Survey, as amended, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 08-29-301-268-1041