# UNOFFICIAL CO

Doc#: 0734715070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/13/2007 01:22 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services** 

**RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:** 

**Stewart Lender Services** Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool 0

Loan Number: 00%, 98/192

FNMA Loan #: 400332 4307

SLS #: 315 Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### **STATE OF ILLINOIS COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN N. RODIS, AND VICIAN RODIS ('Borrower(s)') secured by a Mortgage of even clate therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 03203J2232

Property Address: 103 MANSHIRE PLACE #T-18

MOUNT PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-27-100-021-1018-

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D.

2007.

Attest:

ASSISTANT VICE PRESIDENT

Draper and Kramer Incorporated

By:

JAMES KUCHERKA

VICE PRESIDENT



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# **UNOFFICIAL COPY**

#### THE STATE OF TEXAS

#### **COUNTY OF HARRIS**

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its le rd of D<sub>n</sub>, aid corpora.

WITNESS WHEN.
DOVE Written.

Assignee's Address:
9800 Richmond Avenue
Suite 680

Houston, TX 77042 Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed







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## **EXHIBIT 'A'**

JOB #: 311\_2007001

LOAN #: 0008986192

DRAPER KRAMER INDEX #:

Legal Description: Parcel 1:

Unit No. T-18 in Colony Country Condominium Homes No. 1, as delineated on survey of parts of Lot 2 in Old Orchard Country Club Subdivision, being a Subdivision of part of the North West 1/4 of Section 27 and part of the East 1/2 of the North East 1/4 of Section 28, Township 42 North, Range 11 East of the Third Principal Meridian according to the Plat thereof recorded May 9, 1972 as Document No. 21795678 in Cook County, Illinois (hereinafter referred to as Parcel 1), which survey as attached as Exhibit "A' to Declaration of Condominium made by American National Bank and Trust Company of Chicago, Trust No. 76535 recorded in the Cirice of the Recorder of Deeds of Cook County, Illinois, as Document No. 22507685 as amended from time to (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

#### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Grant dated June 6, 1972 as Document No. 21927659 and made by Chicago Title and Trust Company, a Corporation of Illinois, as a ustee under Trust Agreement dated February 28, 1972 and known as Trust Number 59408, all in Cook County, Illinois. )<sub>[][]</sub>

Permanent Index #'s: 03-27-100-021-1018 Vol. 233

Property Address: 103 West Manshire Place #T-18, Mount Prospect, Illinois 60056