

UNOFFICIAL COPY



Doc#: 0734715019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 10:03 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36389
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0

Loan Number: 0001270828

FNMA Loan #: 1685403479

SLS #: 213

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD A. MACK, AND LOIS E. MACK, ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0030164725

Property Address: 7707 W IRVING PARK RD #404
CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 12241001111037

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D. 2007.

Draper and Kramer Incorporated

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



SP3
K
m
O

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

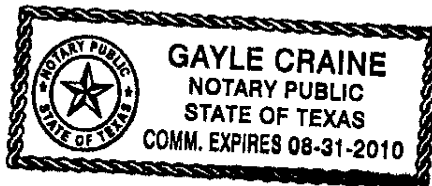
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:
9800 Richmond Avenue
Suite 680
Houston, TX 77042

Assignor's Address:
33 West Monroe Street, Suite 1900
Chicago, IL 60603



Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0001250828

INDEX #: DRAPER KRAMER

PARCEL 1:

UNIT NO. 404 IN IRVING PARK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 200 FEET OF THE NORTH 233 FEET OF THE EAST 200 FEET OF THE FOLLOWING DESCRIBED LAND: COMMENCING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 2047.60 FEET THENCE RUNNING SOUTH TO A PART IN THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 2067.10 FEET EAST OF THE WEST LINE OF SAID QUARTER THENCE WEST TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWESTS 1/4 TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE NORTH 120 RODS OF THE WEST 6 2/3 RODS, ALSO EXCEPTING A STRIP OF LAND 66 FEET WIDE LYING NORTHERLY OF AND ADJACENT TO THE INDIAN BOUNDARY LINE AND ALSO EXCEPTING THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 1985 AS DOCUMENT 85333516 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85333516, IN COOK COUNTY, ILLINOIS.

PIN: 12-24-100-111-1037