

# UNOFFICIAL COPY



Doc#: 0734715028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2007 10:20 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 000 25 307

FNMA Loan # : 1685403054

SLS #: 197

Project Number:

(Space Above this Line For Recorder's Use Only)

3112007001

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CONNIE C. KOOPMANN, ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0021198669  
**Property Address:** 758 BENT RIDGE LN.  
ELGIN IL 60120

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 06-07-405-035

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D.  
2007.

Draper and Kramer Incorporated

Attest:

  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

  
JAMES KUCHERKA  
VICE PRESIDENT



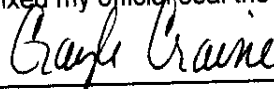
503  
b  
m

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

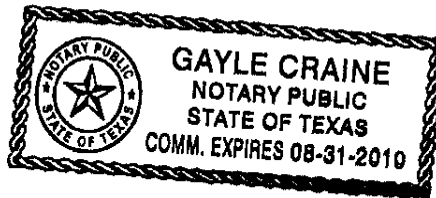
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



\_\_\_\_\_  
GAYLE CRAINE

Assignee's Address:  
9800 Richmond Avenue  
Suite 680  
Houston, TX 77042

Assignor's Address:  
33 West Monroe Street, Suite 1900  
Chicago, IL 60603



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 311\_2007001

LOAN #: 0001250307

INDEX #: DRAPER KRAMER

PARCEL 1:

THAT PART OF LOT TWENTY (20) IN COBBLER'S CROSSING UNIT THREE (3), BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION SEVEN (7); TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1989 AS DOCUMENT 89328812 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT TWENTY (20), THENCE NORTH 75 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT TWENTY (20) 159.39 FEET TO THE NORTHEAST CORNER OF SAID LOT TWENTY (20), THENCE SOUTH 14 DEGREES 36 MINUTES 06 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), 1.05 FEET TO A CORNER OF SAID LOT TWENTY (20); THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), BEING ALSO THE WESTERLY LINE OF BENT RIDGE LANE AND BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 65.35 FEET; THENCE SOUTH 72 DEGREES 32 MINUTES 56 SECONDS WEST, 109.43 FEET TO THE WESTERLY LINE OF SAID LOT TWENTY (20); THENCE NORTH 14 DEGREES 53 MINUTES 40 SECONDS WEST ALONG SAID LAST DESCRIBED WESTERLY LINE 53.18 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 89-185708.

PIN: 06-07-405-035

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO