UNOFFICIAL COP

Doc#: 0734722086 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/13/2007 02:37 PM Pg: 1 of 2

When recorded mail to: National City Mortgage Co. 3232 Newmark Dr Miamisburg, OH 45342 Post Closing Dept/ Lydia Butler 5529130

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc. 4000 Regent Blvd. Irving, TX 75063

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 7, 2007, and are in the original principle amount of \$224,0%.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date or ecording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATI

5123101 Mortgagor (s)

Instrument Number

Book & Page

0714340114

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10/16/07

IN TESTIMONY

Y PUBLIC

WHEREOF, said National City Mortgage Co., an Chic Corporation, has hereunto set its hands this 22nd day of May, 2007.

witness

Rita Gibson

witness

Grante 2

National City Mortgage Co., an Ohio Corporation

NAME: Lehla Evans TITLE: Mortgage Officer

STATE OF:

SS:

COUNTY OF: MONTGOMERY

On this 22nd day of May, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, the Mortgage Officer for an on behalf of National City Mortgage Co., an Ohio Corporation, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Sherri L. Jackson, Notary Public In and for the State of Ohio My Commission Expires October 25, 2011

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE UST FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-21, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLIMAIS.

Permanent Index #1,5 13-36-401-032-1006 Vol. 0531

Aland St.

OF COOP COUNTY CLOPA'S OFFICE Property Address: 2720 west Cortland Street, Unit 106, Chicago, Illinois 60647