

# UNOFFICIAL COPY



Doc#: 0734726157 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2007 02:29 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

07-8485D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF NEW YORK AS TRUSTEE FOR  
THE CERTIFICATE HOLDERS CVABS,  
INC. ASSET-BACKED CERTIFICATES  
SERIES 2006-8

**07CH36699**

PLAINTIFF,

-vs-

SARGIS H. JOSEPH; FIRST BANK OF  
HIGHLAND PARK; 2652 WEST RASCHER  
CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on DEC 12 2007, 2007, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Sargis H. Joseph

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sargis H. Joseph to Mortgage Electronic Registration System, Inc., as Nominee for America's Wholesale Lender and recorded June 14, 2006 as Document No. 0616520126 in the Cook County Recorder's Office, having a legal description and common address as follows:

**PARCEL 1:**

UNIT 102 IN THE 2652 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3- BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527239095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Commonly known as 2652-2658 West Rascher Avenue, Unit 102, Chicago, IL 60625

Permanent Index No.: 13-12-211-041-1002

3. Parties against whom foreclosure is sought:

Sargis H. Joseph; First Bank of Highland Park; 2652 West Rascher Condominium Association; Unknown Owners and Non-Record Claimants

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4. The following reformation is sought:

- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated May 22, 2006 and recorded June 14, 2006 as Document Number 0616520126 contains an error in the legal description. The correct reading should be:

PARCEL 1:

UNIT 102 IN THE 2652 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3- BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527239095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

The Documents contain sufficient additional information to identify the property with specificity.

For an order reforming the mortgage to conform the legal description.

SIGNATURE: \_\_\_\_\_

Attorney of Record

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Office of Cook County Clerk's Office