

# UNOFFICIAL COPY



Doc#: 0734726189 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2007 03:42 PM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

Loan # 1009327733  
File # 4-07-F764

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee of the Home Equity Mortgage Loan Asset-Backed Trust Series INABS 2007-A Home Equity Mortgage Loan Asset-Backed Certificates, Series INABS 2007-A under the Pooling and Servicing Agreement dated Mar 1, 2007 all interests in and under that certain Mortgage dated 2/14/2007 executed by

Marcin Antolec

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/9/2007 as Document Number 0706808142 and which Mortgage covers the following described property, to-wit:

UNIT NO. 2619-1 IN 2615 HARDING CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

DOC CONTROL  
Pg. 1 of 3 File #14-07-F764  
ASSIGNMENTS

**BOX 70**

# UNOFFICIAL COPY

NUMBER 0606010010 AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2619 N. Harding Avenue Unit #1  
Chicago, IL 60647

PIN 13-26-308-036-1009  
13-26-308-012 (Underlying Pin #)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/14/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 8 day of October, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.

By: [Signature] Attest: [Signature]  
Laura Hescott VP Joshua Lade VP

STATE OF MN  
COUNTY OF Dakota

SS

I, Bette Peterson, the undersigned Notary Public, do hereby certify that Laura Hescott and Joshua Lade who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8 day of October, 2007.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527