## **UNOFFICIAL COPY**



Doc#: 0734726195 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/13/2007 03:56 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 3002762254 File # 14-07-J112

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Bank F.S.B. all interests in and under that certain Mortgage dated 1/19/2007 executed by

Juan Vega Irma Vega

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/26/2007 as Document Number 0702611048 and which Mortgage covers the following described property, to-wit:

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 2 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

ATTN: DOC CONTACTOR 1112

**BOX 70** 

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## **UNOFFICIAL COPY**

Commonly known as:

2108 N. Keeler Avenue

Chicago, IL 60639

PIN 13-34-220-039

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/13/2007.

IN WITNESS YHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its Assistant Secretary and its corporate seal
A / A A A A A A A A A A A A A A A A A A
affixed hereto this 2 day of, 20
Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker
Mortgage Corporation
By:Attest:
Laura Hescott Secretary
STATE OF ///
SS T
COUNTY OF Daksta
COUNTY OF PROPERTY.
G <sub>b</sub>
I, Massurdanaousse, , the undersigned Notary Paulic, do hereby certify that
I, Maria Hascott and Application who are personally known to me to be the
Who are stability known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 8 day of 67, 208.
Notary Public SEAL Matthew Allan Banaszewski
NOTARY PUBLIC - MINNESOTA
Prepared by and mail to:  MY COMMISSION  EXPLIES IAM 31 2011
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100

DOCUMENT CONTROL DEPT.

Burr Ridge, IL 60527

In Cook County BOX 70

(630) 794-5300 14-07-J112