

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0734733111

Doc#: 0734733111 Fee: \$36.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 01:22 PM Pg: 1 of 7

A. NAME & PHONE OF CONTACT AT FILER [optional]
(214) 758-1660

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Alfred G. Kyle
Bracewell & Giuliani LLP
1445 Ross Avenue, Suite 3800
Dallas, TX 75202-2711**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Doc#: 0634742125 Filed 12/13/2006

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
State Farm Life Insurance Company

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY Bloomington	STATE IL	POSTAL CODE 61710	COUNTRY
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7d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Box 400-CTCC

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
State Farm Bank, F.S.B.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**

To be filed in the Real Property Records of Cook County, Illinois

2/2
8351287 D2 CB

87
8

UNOFFICIAL COPY**EXHIBIT "A"**

(Property Description)

ALL THAT CERTAIN REAL PROPERTY LOCATED IN THE VILLAGE OF SKOKIE, COUNTY OF COOK, STATE OF ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 20 ACRES THEREOF) AND ALSO THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 6 ACRES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

EXCEPTING FROM SAID PREMISES THAT PART INCLUDED IN NEW EVANSTON GOLF CLUB'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1918 AS DOCUMENT NUMBER 6357632,

AND ALSO EXCEPTING FROM SAID PREMISES THE EAST 250.0 FEET OF THE SOUTH 200.9 FEET OF THE NORTH 852.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, AFORESAID,

ALSO EXCEPTING FROM SAID PREMISES THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 22 AND THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22; THENCE SOUTH 88 DEGREES 48 MINUTES 22 SECONDS WEST ON THE NORTH LINE OF SAID SOUTH 6 ACRES, 250.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 22, 200.0 FEET; THENCE NORTH 69 DEGREES 08 MINUTES 50 SECONDS EAST TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, 290.0 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 22, 290.0 FEET TO THE POINT OF BEGINNING,

AND ALSO EXCEPTING THE NORTH 40 FEET TAKEN OR USED FOR DEMPSTER STREET OF THAT PART OF PARCEL 1 FALLING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID NORTHWEST 1/4 WITH THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE SOUTH 88 DEGREES 48 MINUTES 22 SECONDS WEST (DEED SOUTH 88 DEGREES 46 MINUTES 00 SECONDS WEST) ALONG THE NORTH LINE OF SAID SOUTH 6 ACRES, 250.0 FEET TO A POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 88 DEGREES 48 MINUTES 22 SECONDS WEST (DEED SOUTH 88 DEGREES 46 MINUTES 00 SECONDS WEST) ALONG THE NORTH LINE OF SAID SOUTH 6 ACRES, 48.39 FEET; THENCE NORTH 07 DEGREES 23 MINUTES 30 SECONDS WEST (DEED NORTH 07 DEGREES 23 MINUTES 05 SECONDS WEST), 171.52 FEET; THENCE NORTH 66 DEGREES 18 MINUTES 24 SECONDS EAST (DEED NORTH 66 DEGREES 16 MINUTES 45 SECONDS EAST), 76.93 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 THROUGH THE AFOREMENTIONED POINT OF BEGINNING, SAID POINT BEING 200.0 FEET NORTH OF SAID POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 200.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS "A", "B" AND "C" (EXCEPT THE NORTH 10 FEET OF SAID LOTS "A" AND "B" TAKEN FOR WIDENING OF DEMPSTER STREET) IN NEW EVANSTON GOLF CLUB'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1918 AS DOCUMENT 6357632, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 16 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING OF SKOKIE BOULEVARD) IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, (EXCEPT THE WEST 183.0 FEET THEREOF AND EXCEPT THE WEST 1083 FEET OF THE NORTH 200.0 FEET OF SAID LOT 9) IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1907 IN BOOK 93 OF PLATS, PAGE 50 AS DOCUMENT NUMBER 4037656.

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EXCEPTING FROM THE AFOREDESCRIBED PREMISES THE FOLLOWING DESCRIBED PARCELS OF LAND TO WIT:

("A") THE WEST 50.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 1, 2, 3 AND 4 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT 8503410, LYING NORTH OF THE SOUTH LINE, EXTENDED EAST, OF LOT 1 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION AND LYING SOUTH OF THE NORTH LINE, EXTENDED EAST OF LOT 4 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, IN COOK COUNTY, ILLINOIS.

ALSO

("B") THE WEST 50.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 10 TO 15, INCLUSIVE, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, LYING NORTH OF THE SOUTH LINE, EXTENDED EAST, OF LOT 10 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION AND LYING SOUTH OF THE NORTH LINE, EXTENDED EAST OF LOT 15 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION.

ALSO

("C") THE NORTH 50.0 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 26 TO 29, INCLUSIVE, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, LYING EAST OF THE WEST LINE, EXTENDED SOUTH, OF LOT 26 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION AND LYING WEST OF THE EAST LINE, EXTENDED SOUTH OF LOT 29 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION.

ALSO

("D") THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 24 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24 EXTENDED SOUTH, A DISTANCE OF 295.0 FEET; THENCE SOUTHWESTERLY 308.25 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 17 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION,

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AFORESAID; THENCE NORTH ALONG THE EAST LINE OF LOTS 17 TO 22 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; 525.0 FEET TO THE SOUTHWEST CORNER OF LOT 23 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 23 AND 24, 200.0 FEET TO THE POINT OF BEGINNING.

ALSO

("E") THE SOUTH 325.0 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 1/2 OF LOTS 3 AND 4, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, AFORESAID.

ALSO

("F") THE SOUTH 295.84 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 33.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 6 ACRES THEREOF.

ALSO

("G") THE NORTH 40 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE NORTHWEST 1/4 OF SECTION 22, AFORESAID, TAKEN OR USED FOR ROAD PURPOSES.

ALSO

("H") THAT PART OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DEDICATED FOR STREET PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT NO. 24230436.

ALSO

("I") THE EAST 143.00 FEET OF THE WEST 183.00 FEET OF THE SOUTH 36 FEET OF LOT 3 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1907 IN BOOK 93 OF PLATS, PAGE 50 AS DOCUMENT 4037656, IN COOK COUNTY, ILLINOIS.

ALSO

("J") THE WEST 25 FEET OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1907 IN

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BOOK 93 OF PLATS, PAGE 50 AS DOCUMENT 4037656, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5, 6, 7, 8 AND 9 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT 8503410, LYING NORTH OF THE SOUTH LINE, EXTENDED EAST, OF LOT 5 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION AND LYING SOUTH OF THE NORTH LINE, EXTENDED EAST OF LOT 9 IN SAID EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 26 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR WIDENING OF DEMPSTER STREET), THE EAST 85 FEET OF LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR WIDENING OF DEMPSTER STREET), LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR WIDENING OF DEMPSTER STREET AND EXCEPT THE EAST 10 FEET OF THAT PART OF SAID LOT 23 LYING NORTH OF THE SOUTH 25 FEET THEREOF), AND THAT PART OF LOT 22 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 22 TO A POINT ON THE WEST LINE OF SAID LOT 22, 25.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN NEW EVANSTON GOLF CLUB'S SUBDIVISION, AFORESAID,

PARCEL 6:

LOTS 30 AND 31 (EXCEPT THE NORTH 7.0 FEET THEREOF, TAKEN FOR WIDENING OF DEMPSTER STREET) IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

10-22-100-009-0000
 10-22-100-010-0000
 10-22-100-023-0000
 10-22-100-025-0000
 10-22-100-037-0000
 10-22-101-001-0000
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 10-22-101-003-0000
 10-22-101-004-0000
 10-22-101-015-0000
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10-22-200-001-0000
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10-22-200-021-0000
10-22-200-023-0000
10-22-200-040-0000
10-22-200-051-0000

COMMONLY KNOWN AS: 4401 WEST DEMPSTER STREET, SKOKIE, ILLINOIS.

THE ABOVE REAL PROPERTY BEING FURTHER DESCRIBED AS FOLLOWS:

ALL OF LOT 1, FCC SUBDIVISION, A SUBDIVISION OF LAND IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION DATED DECEMBER 27, 2006, AND RECORDED JUNE 26, 2007, AS DOCUMENT NO. 0717715019 OF THE REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS.