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Doc#: 0734733112 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 01:23 PM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AND MAIL TO:
This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS 60426.

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE	12/17/98	99010630 1/6/99
2) MODIFICATION		03143440 54 5/23/03
3) MODIFICATION		0401319010 1/13/04
4) ASSIGNMENT OF RENTS		99010631 1/6/99
5) MORTGAGE		0504539038 2/14/05

made and executed by ANIL K. AGARWAL, and Mutual Bank F/K/A SECURITY BANK OF DUPAGE, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 8559 S. PULASKI, CHICAGO, IL, and legally described as:

LOTS 565 TO 569, BOTH INCLUSIVE (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST PARALLEL WITH THE WEST LINE OF SECTION 35) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 19-35-326-042-0000

Box 400-CTCC

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together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL #N/A

Allyson Oesterle

Dated 11-16-07

ALLYSON OESTERLE, ASST. VICE PRESIDENT

LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 16th day of November, 2007 by ALLYSON OESTERLE, personally known to me to be the VICE PRESIDENT of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Bea Klain

(Notary Public, State of Illinois) Date



Property of Cook County Clerk's Office