

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0734735079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2007 09:26 AM Pg: 1 of 2

Date: 12/11/07

Order Number: 1410 008394717

8394717 2012 44

1. Name of mortgagor(s): IRVING EDWARDS, SR
2. Name of original mortgagee: WILMINGTON FINANCE INC1
3. Name of mortgage servicer (if any): AURORA LOAN SERVICING
4. Mortgage recording: Vol.: Page: or Document No.: 0021265288
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 25-01-213-010-0000  
Common Address: 8829 S. LUELLA, CHICAGO, ILLINOIS 60617

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

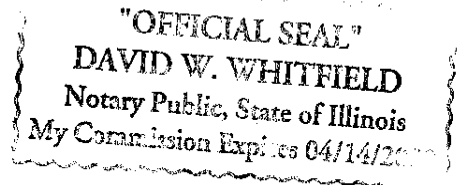
Chicago Title Insurance Company  
By: KARLA DELUNA  
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615  
Telephone No: (773) 493-6000

State of Illinois  
County of  
This Instrument was acknowledged before me on 12/11/07 by Karla Deluna as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: KARLA DELUNA  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615



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**Legal Description:**

LOT 31 IN BLOCK 5 IN SOUTH SHORE GARDENS A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 261054, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office