Doc#. 0734736058 fee: \$38.00 Aate: 12/13/2007 09 21 AM Pg: 1 of 3 Click County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

3001198690 **NANCY DAVIERO** PO Date: 11/26/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100039046751047172 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NANCY M DAVIERO, A SINGLE WOMAN

to MERS AS NOMINEE FOR QUICKEN LOALS ILIC. dated May 9, 2005 calling for the original principal sum of dollars (\$136,000.00), and recorded in Mortgage Record page and/or instrument # 0513721088, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

65 E. HARRIS AVENE LAGRANGE, IL - 60525

Tax Parcel No. 18042140371046

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clart's Office thereto duly authorized, this 12th day of December, 2007.

MERS AS NOMINEE FOR INDYMAC BANK FSB

DARRYL K. WILLIAMS Its VICE PRESIDENT

0734736058 Page: 2 of 3

NOFFICIAL COP'

3001198690

MERS # 100039046751047172 MERS PHONE: 1-888-679-6377

NANCY DAVIERO

| State of MICHIGAN |) | |
|---------------------|---|-----|
| County of KALAMAZOO |) | SS: |

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December, 2007, personally appeared **DAFBYLK. WILLIAMS**, **VICE PRESIDENT**, of

MERS AS NOMINEE FOR INC MAC BANK FSB

ach Ox Cook who as such officers for and on its being! facknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clert's Office

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UNOFFICIAL COPY

NANCY DAVIERO 3001198690

PO Date: 11/26/2007

LEGAL DESCRIPTION

UNIT 65-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93638772, IN THE NORTHEAST 1/4 OF JWI ILLING

COOK COUNTY CLERK'S OFFICE SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS