

UNOFFICIAL COPY



Doc#: 0734739004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2007 08:24 AM Pg: 1 of 2

ILLINOIS

Mortgage # 474260-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN BLASEOS AND ROBERTA BLASEOS, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 24TH day of NOVEMBER 2003, calling for \$420,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC#0401204120, to the premises therein described as follows, to-wit:

3241 N. OAKLEY CHICAGO IL 60618

MORTGAGE RE-RECORDED DUE TO MISSING RIDER IN DOC#0413908054

SEE ATTACHED LEGAL DESCRIPTION PIN 14-19-325-008-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 20TH day of NOVEMBER, 2007.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

M. Sheahan
MICHAEL SHEAHAN, VICE PRESIDENT

Velma George
ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

Brenda Beyan
Jacqueline Ste

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 20TH day of NOVEMBER, 2007.

This form was prepared by:

Robert Weaver
ROBERT WEAVER, ESQ.
5 EAST 42nd STREET
NEW YORK, NY 10017

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2011

UNOFFICIAL COPY
TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000532682 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 3 IN WILHELM SCHAEFER'S RESUBDIVISION OF LOTS 25 TO 30 IN BLOCK 1 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

Loan #

000004742600

Customer #

0013601

Emigrant Mortgage

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.