

SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000120074

The undersigned certifies that it is the present owner of a mortgage made by JOHN D ASPHY JR AND MARY ANN ASPHY to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 03/15/2005 and recorded in the office of the Recorder or Registrar of Tiles of COOK County, in the State of Illinois in Book Page as Document Number 0508041013

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 1 OF LUCAS B. DONKLE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF E. A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 8432 S SAINT LAWRENCE AVE CHICAGO, IL 60619

PIN# 20-34-402-013-0000

dated 12/13/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 11°C. ('MERS') AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2007 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOWINEE FOR MERITAGE MORTGAGE CORPORATION on behalf of said CORPORATION.

Bryan J. 1814 Notary Public: Comyn. Expires 07/01/2011 BR 'AN J. BLY

Notar | Pub" J - State of Florida

My Commission & U.D. 891055

Commission & U.D. 891055

Bonded Through National Futury Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.