Doc#. 0734856153 fee: \$36.00

OFF C Att: 12/14/2007 147/AM/Pg: 1 of 1
Coccounty Recorder of Deeds

*RHSP FEE \$10.00 Applied

Original Recording Date: 07/09/1993

County: Cook

County, State of IL

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 00040919.

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY EMERICK SHERRY EMERICK
Original Mortgagee(S): CRAGIN FEDERAL BANK FOR SAVINGS
Original Instrument No: 93538832 Date of Note: 06/25/1993

Property Address: 413 TIMBER RIDGE DR BARTLETT, 1, 60103

Legal Description:

LOT 56 IN THE WOODS OF BARTLETT FINAL PLANNED UPIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNS JP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF PECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616 IN COOK COUNTY, ILLINOIS.

 $\begin{array}{l} \text{Pin} \#: \underline{06\text{-}27\text{-}302\text{-}001\text{-}0000,06\text{-}27\text{-}302\text{-}003\text{-}0000,06\text{-}27\text{-}302\text{-}006\text{-}0000,06\text{-}27\text{-}302\text{-}007\text{-}0000,06\text{-}27\text{-}302\text{-}011\text{-}} \\ \underline{0000,06\text{-}27\text{-}302\text{-}012\text{-}0000,06\text{-}34\text{-}100\text{-}004\text{-}0000,06\text{-}34\text{-}100\text{-}005\text{-}0000,06\text{-}34\text{-}100\text{-}006\text{-}000\text{-}006\text{-}0000,06\text{-}34\text{-}100\text{-}006\text{-}0000,06\text{-}34\text{-}100\text{-}007\text{-}} \\ \underline{0000,06\text{-}34\text{-}100\text{-}008\text{-}0000} \end{array}$

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this day of 12/14/2007.

ABN AMRO MORTGAGE GROUP, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 12/14/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC PUBLIC

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyerly

10/06/2008

Resides in: Carroll