



0734808203

Doc#: 0734808203 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 01:06 PM Pg: 1 of 3

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523

and When Recorded Mail To

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 656203814

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 2007
executed by RAUL ARCE AND MARILU ARCE

to CENTRAL STATES MORTGAGE ILLINOIS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 HARGER ROAD SUITE 120
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *
COOK County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14725 SOUTH KILPATRICK AVENUE, MIDLOTHIAN, ILLINOIS 60445
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

* 0717388007

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On June 18, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CHRISTINE M. HERR

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: CHRISTINE M. HERR
Its: CLOSING MANAGER

By:
Its:

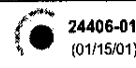
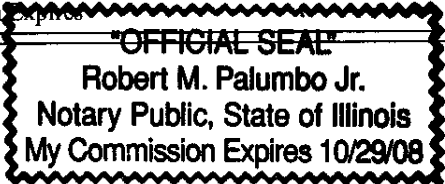
Witness: BECKY FROWEK

Notary Public

DUPAGE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



TICOR TITLE

601852

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 656203814

Borrower Name(s): RAUL ARCE AND MARILU ARCE

Property Address: 14725 SOUTH KILPATRICK AVENUE, MIDLOTHIAN, ILLINOIS 60445

See Legal description attached hereto and made a part hereof

28-10-300-061-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000601852 OC
STREET ADDRESS: 14725 S KILPATRICK
CITY: MIDLOTHIAN **COUNTY:** COOK COUNTY
TAX NUMBER: 28-10-300-061-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 6 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 6 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF SECTION 10, AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF FOUREST WALK SUBDIVISION RECORDED MAY 11, 1977 AS DOCUMENT 23921655 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-5847 TO JAMES F. GIANCARLO AND PATRICIA GIANCARLO, HIS WIFE, RECORDED SEPTEMBER 13, 1978 AS DOCUMENT 24624116 OVER AND ACROSS THE NORTH 24 FEET OF THE SOUTH 50 FEET OF LOTS 7 AND 8 IN FOUREST WALK SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

AGENT:

DAVID A. FEWKES / ATTY.
7420 W. COLLEGE DRIVE-ST 2W
PALOS HEIGHTS, ILLINOIS 60463