UNOFFICIAL CO

The State of Illinois

When Recorded Return To: ReconTrust Company 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282 DOC 10#000738168722005N



Doc#: 0734810048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2007 01:03 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Placa, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA $\S 2614$

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

a certain Mortgage dated 09/26/06 , made and executed by JOSE SANCHEZ and ROSALBA SANCHEZ, Husband and Wie

> * Countrywide home Loans, Inc. FKA Countrywide Funding Corporation 1509 Japo Canyon Road Simi *alley, CA 93063

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREO

Such Mortgage having been given to secure payment of one hundred sixty-four thousand and 00/100 (\$ 164,000.00) which Mortgage is of record in Book , Volume (or as No. **) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** 0631206097

1. E. N. 16-29-129025

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/03/2006.

Argent Mortgage	Company, LLC	
(Assignor)		
Ву:	ET	
Evan Thomps	on - agent	

[Space Below is Reserved for Acknowledgment Information]

State of New York

County of Westchester

} ss.

On 10/03/2006 before me, Richard Price personally appeared Evan Thompson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(c) acted, executed the instrument.

Richard E. Price Notary Public, State of New York No. 01PR5057755 Qualified in Westchester County Commission Expires March 25, 20<u>/</u>6 WITNESS my hand and official seal.

Richard Price

Loan Number: 0103832470 - 9608

(Seal)

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SCHEDULE B - SECTION II EXCEPTIONS (Continued)

Commitment Number: IL0609-008-SANCHEZ

Lawyers Title Insurance Corporation

Commitment Number: IL0609-008-SANCHEZ

SCHEDULE C

PROPERTY DESCRIPTION

The land maked to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CICERO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 11 (EXCEPT THE NORTH- 8 - LET THEREOF) AND THE NORTH 24 FEET OF LOT 12, IN BLOCK 30 IN THE SUBDIVISION OF ALL OF BLOCK 19 AND PLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION OF THE NORTHWEST 140 OF SECTION 19, TO VISHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ALTA Commitment Schedule B - Section II (10/6/82)

(IL0609-008-SANCHEZ.PFD/IL0609-008-SANCHEZ/20)