Doc#: 0734810050 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/14/2007 01:04 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001239613392005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

GABRIEL SEGOVIANC YFSENIA

**SEGOVIANO** 

Property

8615 LINDER AVE.,

P.I.N. 19-33-323-003-0000

Address..... BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/24/2006 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Poor nent Number 0610040409, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

## Legal Description Attached

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Rene Rosales

**Assistant Secretary** 

343 Smy

0734810050 Page: 2 of 3

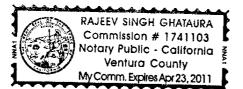
# **UNOFFICIAL COPY**

## STATE OF CALIFORNIA

#### COUNTY OF VENTURA

I, Rajeev Singh Ghataura a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rene Rosales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for igoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of October, 2007.



Rajeev Singn Ghataura, Notary public Commission expres 04/23/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GABRIEL SEGOVIANO, YESENIA S<sup>L</sup>GOVIANO

8615 Linder Ave Burbank, IL 60459

Prepared By: Leo Nolasco

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

0734810050 Page: 3 of 3

Branch #: 0001109 1601 S. HALSTED

CHICAGO, IL 60608

Phone: (312) 421-8739

Br Fax No.: (312)455-0611

# UNOFFICIAL CO

Prepared by: ELVIA GONZALEZ

### COUNTRYWIDE HOME LOANS, INC.

DATE:

03/24/2006

CASE #:

DOC ID #:

00012396133903006

BORROWER: GABRIEL SEGOVIANO

PROPERTY ADDRESS: 8615 LINDER AVE

BURBANK, IL 60459-2927

LEGAL DESCRIPTION EXHIBIT A

Lot 2 in Alman's Linder Ave. and West 86th Street Resubdivision of Lots 2 through 5 inclusive in Aurgaret's 7th Subdivision, a subdivision of the North 413 feet of the West half of the Southeast quarter of the Southwest quarter of the Southwest quarter of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. of the

FHA/VA/CONV Legal Description Exhibit A 1C404-XX (04/03)(d)



