

# UNOFFICIAL COPY



Doc#: 0734811160 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2007 04:11 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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Above space for Recorder's Use Only

File # 14-07-P670

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee for the Certificate Holders Cit Group Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AMC1 all interests in and under that certain Mortgage dated 9/29/2006 executed by

Gheorghe Petre

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/19/2006 as Document Number 0629248024 and which Mortgage covers the following described property, to-wit:

LOT 13 IN LAVINIA ELDRED'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CODILIS & ASSOCIATES P.C.  
15W000 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
/ ASSIGNMENTS

Pg. 1 of 2 File #14-07-P670

BOX 70

# UNOFFICIAL COPY

Commonly known as: 4112 N. McVicker Avenue  
Chicago, IL 60634

PIN 13-17-315-049

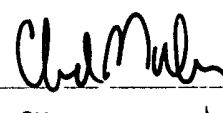
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/07/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ~~Micall Bachman, Vice President~~ and attested by ~~CHAD MOSLEY - ASSISTANT VICE PRESIDENT~~ and its corporate seal affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**NOV 16 2007**

Argent Mortgage Company, LLC

By:   
~~Micall Bachman, Vice President~~

Attest:   
**CHAD MOSLEY - ASSISTANT VICE PRESIDENT**

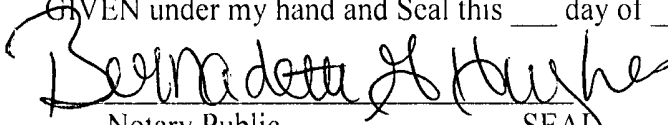
STATE OF TEXAS

COUNTY OF COLLIN

SS

I, ~~Micall Bachman, Vice President~~ **BERNADETTE HUGHES**, the undersigned Notary Public, do hereby certify that ~~CHAD MOSLEY - ASSISTANT VICE PRESIDENT~~ is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation. for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

**NOV 16 2007**

GIVEN under my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
  
Notary Public **SEAL**

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-P670  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

