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Doc#: 0734811161 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/14/2007 04:11 PM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-07-F112

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of 12xa5, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A., as Trustee for the Benefit of the Certificate Hoters, Park Place Securities, Inc., Asset-Backed Pass-Through Certificates Series 2005-WCW all interests in and under that certain Mortgage dated 4/21/2005 executed by

Carlene L. Smith executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/2/2005 as Document Number 0512205062 and which Mortgage covers the following described property, to-wit:

LOTS 42 AND 43 IN BEIFIELD'S ADDITION TO SOUTH RIDGELAND IN THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODE & ASSOCIATES P.C. 18VIOC MONTH PROMINGE ROAD SCHIE 100 BURN RIDGE, IL 60527 ATTN: DOC CONTRO / ASSIGNMENTS

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Commonly known as:

1158 S. Harvey Avenue Oak Park, IL 60304

PIN 16-17-327-004 16-17-327-005

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/07/2007.

IN WITNESS WIEREOF, said party VICE PRESIDENT and attested	of the first pa	rt has caused this	instrume	nt to be signed by its and its corporate seal
affixed hereto thisday of		20	LIVI	and its corporate sear
Argent Mortgage Company, LLC By: El Mul	Attest:	'm Sel	ma	\sim
ELY HARLESS, VICE PRESIDENT		MAN, ASSISTANTI VIC	E PRESIDEN	 7
STATE OF <u>TEXAS</u> COUNTY OF <u>Collin</u>	ss 4)		
		040		
	, the undersign ERISELMAN	ned Notary Public	c, do herel	by certify that nown to me to be the
Authorized Signatory of the corporati acknowledged said instrument to be thuses and purposes therein mentioned,	on that execut ne free and vo	ed the within and luntary act and de	foregoing	g instrument, and d corporation, for the
instrument.			O	
GIVEN under my hand and seal this	day of 🗓	, ,	20	Jiji Co
Notary Public	SEAL	Today and	Salana)	Alas (Salas of)
Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite Burr Ridge, IL 60527 (630) 794-5300	100	My	PATRICIA LU Commission ebruary 27,	CAS (Captres
14-07-F112 In Cook County BOX 70				
in cook county BOX 70				