

# UNOFFICIAL COPY

Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
Wells Fargo Bank, N.A.  
When Recorded Return To:



Doc#: 0734813089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2007 01:52 PM Pg: 1 of 2

DOCX  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

WELLS	708	0138781521
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CRef#: 12/29/2007-PPref#: R089-POF  
Date: 11/29/2007-Print Batch ID: 39,751.00  
PIN/Tax ID #: 29-17-125-070  
Property Address:  
14807 ELLIS AVENUE  
DOLTON, IL 60419  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FRANK H. FLEMING, A SINGLE MAN  
Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 07/01/2004

Loan Amount: \$96,000.00

Recording Date: 07/19/2004 Document #: 0420105338

Legal Description: THE SOUTH 40 FEET OF THE NORTH 120 FEET OF LOT 23 THRU 26 INCLUSIVE IN BLOCK 1 IN GREENWOOD TERRACE BEING A SUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THEN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BEMHARD ENGEL'S SUBDIVISION IN SAID SECTION ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/05/2007.

Wells Fargo Bank, N. A.

Linda Green  
Vice Pres. Loan Documentation

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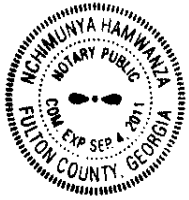
State of GA

County of **Fulton**

On this date of **12/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Nchimunya*



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office