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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0734813100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 01:52 PM Pg: 1 of 2

Chevy	384	0583032065
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MIN #: 100015305830320655
MERS Telephone #: 888/679-6377
CRef#: 12/25/2007 Ref#: R076-POF
Date: 11/27/2007-Print Batch ID: 39,718.00
PIN/Tax ID #: 24-05-107-006-0000
Property Address:
8901 S MCVICKER AVE
OAK LAWN, IL 60453
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SAMUEL M REED AND LAURA S REED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, FSB.**

Date of Mortgage: **08/20/2003**

Loan Amount: **\$139,500.00**

Recording Date: **09/29/2003** Document #: **0327242312**

Legal Description: **LOT 20, TARDIFF'S GRANDVIEW SUBDIVISION, OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST 5 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER, SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 173 FEET OF THE NORTH 346 FEET OF THE SOUTH HALF OF THE SOUTH HALF OF SAID EAST 5 ACRES, ALSO LOTS 7 AND 9, IN FREDERICK H. BARTLETT'S 87TH STREET ACRES, BEING A SUBDIVISION OF THE D2 OF THE NORTHWEST QUARTER OF SAID SECTION 5, (EXCEPT THE EAST 5 ACRES THEREOF), COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/05/2007**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB

Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **12/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office