

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



Doc#: 0734813112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 02:17 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000704522
PIN No. 17-22-314-033-1053, 17-22-314-033-1104



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 517 AND PARKING SPACE 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 221 EAST CULLERTON ST #517, CHICAGO, IL 60616
Recorded in Volume _____ at Page _____
Instrument No. 0513204101, Parcel ID No. 17-22-314-033-1053, 17-22-314-033-1104
of the record of Mortgages for COOK County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **THEODORE DEMAS, AND LEIGH ANN DEMAS, HUSBAND AND WIFE**

J=AM8080105RE.094196
(RIL1)


MIN 100024200007045228 MERS PHONE: 1-888-679-6377
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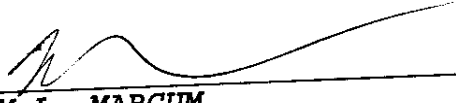
Loan No. 1000704522

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 30, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK'S OFFICE

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 30, 2007, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____ and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXPI. 11-14-2011)
NOTARY PUBLIC