UNOFFICIAL COPY

The State of Illinois

When recorded mail to

Ameriquest Mortgage Company

P.O. Box 11507,

Santa Ana, CA 92711

Loan Number: 0099012288 - 70105

- RECORD AND MERGAR OF CO-OHASE HOME FRANCE CLO LIEN RELEASE DEPARTMENT

FO BOX 4025 MONROF, LA 71211-4025

This form was propared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

Doc#: 0734815044 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/14/2007 11:18 AM Pg: 1 of 3

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey unto the

(herein "Assignee"),

whose address is 780 Kanaa Garaj Yaland, A 7 a certain Mortgage dated 11/12/04, made and executed by

PERFECTO SOTO and SILVIA MENDEZ

to and in favor of Olympus Mortgage Company in COOK County, State of Illinois.

upon the following cascribed property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred fifty-six thousand and 00/100

(\$ 256,000.00

which Mortgage is of record in Book, Volume, or Liber No. , at page poc# 050282102 /

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

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700-1IL (Rev 10/98)

BY Pimy PM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/18/2004 .

Ameriquest Mortgage Company

(Assignor)

By: Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 11/18/2004 before me, Daniel Roberson personally appeared Michele Bowden

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Daniel Roberson

(Seal)

Loan Number: 0099012288 - 70105

DANIEL PORFRSON
Commission # 1482503
Notary Public California
Orange County
My Comm. Expires Apr 11 2008

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Property Address:

1835 South Elmwood Berwyn, LL 60402

LEGAL DESCRIPTION

LOT 28 IN BLOCK 16 IN WALTER G. MCCNTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1922 AS DOCUMENT NUMBER 7745156, IN COOK COUNTY, ILLINOIS.

Oroberty Or Cook County Clerk & CERTIFIED