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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0734815066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 01:40 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0690915673 "INANDA" Lender ID:A26/418/0690915673 Cook, Illinois PIF: 11/19/2007
MERS #: 100176105101824368 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KENJI INANDA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., in the County of Cook, and the State of Illinois, Dated: 12/23/2005 Recorded: 01/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603105042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE WESTERLY 20.33-FEET OF THE EASTERLY 122.62 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF THE EASTERLY 163.76 FEET OF THAT PART OF LOT 1020 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 1020 THROUGH A POINT IN SAID NORTHERLY LINE WHICH IS 27.70 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1020 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223. IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-27-401-1780-000

Property Address: 1142N BOXWOOD DR A, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 29th, 2007

By: 
Jocelyn Tate, Loan Release Assistant Secretary

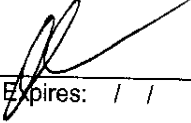
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STATE OF Florida
COUNTY OF Duval

On November 29th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cehkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office