



Doc#: 0734815011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 09:29 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DEBORAH K GRIFFIN

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 637 Service#: 2350473RL1 +
Loan#: 1001119015

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MICHAEL GRAY AND ERICA GRAY HUSBAND AND WIFE** Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION** Mortgage Dated: **MARCH 04, 2005** Recorded on: **MARCH 24, 2005** as Instrument No. **0508314398** in Book No. --- at Page No. ---

Property Address: **5239 JAMES LANE 1110, CRESTWOOD IL 0445-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **28-04-301-015-1039**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 06, 2007**
NEW CENTURY MORTGAGE CORPORATION

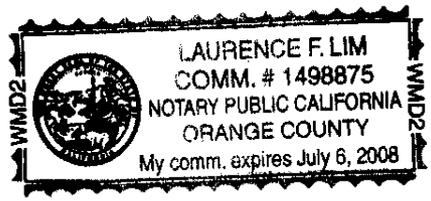
By:
Sandra M. Armenta, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **DECEMBER 06, 2007**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Sandra M. Armenta** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **Laurence F. Lim**



S-Y
P-2
M-Y
MP.

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 420002
ALTA Commitment
File No.: 420002

LEGAL DESCRIPTION

Parcel 1: Unit No. 1110 together with its undivided percentage interest in the common elements in The Sandpiper South Condominium, Unit No. 5, as delineated and defined in the Declaration recorded as document number 23674374, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements made by Beverly Bank, as trustee under trust number 8-4011, recorded 12/12/73 as document number 22570315 and supplemented by document number and as created by deed from Beverly Bank Trust No. 8-4011 to Robert P. Sauser and Doreen L. Barnings for the purpose of passage, use and enjoyment, ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office