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Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **6800065885**
MIN #: **100021268000658852**
VRU Tel.#: **888.679.MERS**



Doc#: **0734817064** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/14/2007 10:15 AM** Pg: 1 of 2

Investor Loan #: **1702546219**
PIN/Tax ID #: **15133000221088**
Property Address:
1013 DES PLAINES AVE #508
FOREST PARK, IL 60130

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WENDOLYN BARKSDALE, AN UNMARRIED WOMAN**

Original Mortgagee: **FIRST AMERICAN BANK**

Loan Amount: **\$117,000.00** Date of Mortgage: **10/10/2006**

Date Recorded: **10/27/2006** Document #: **0630049059**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Laurie Castlen
Assistant Secretary

Liz Funk
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **11/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Heather Stone**
My Commission Expires: **11/13/2010**



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LEGAL DESCRIPTION ATTACHMENT

UNIT NO. B508 IN PARK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1980 AS DOCUMENT NUMBER 25307015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Identification Number: 15-13-300-022-1088

Address of Property (for identification purposes only):

Street: 1013 DES PLAINES AVENUE #508
City, State: FOREST PARK, Illinois
Unit/Lot:
Condo/Subdiv:

Cook County Clerk's Office