# **UNOFFICIAL COPY**

### RECORDING COVER SHEET

MAIL TO:

Anne L. Fredd, Esq. Neal & Leroy, L.L.C. 203 North Lasalle Street, Suite 2300 Chicago, Illinois 60601-1243

PREPARER:

Anne L. Fredd, Esq. Neal & Lercy L.L.C. 203 North Lasai'e Street, Suite 2300 Chicago, Illinoi: 60601-1243



Doc#: 0734818088 Fee: \$32.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/14/2007 03:07 PM Pg: 1 of 5

FOR RECORDER'S OFFICE USE ONLY

## DESCRIPTION OF A LTACHED INSTRUMENT:

### QUIT CLAIM DEED

PROJECT: 15th DISTRICT (Austin) Police Station Project

ADDRESS: 5663-5810 West Madison Street, and 14 North Menard Street, Chicago, IL 60644

#### PIN NOs.:

16-08-422-025

16-08-420-025	16-08-422-026	10-17-204-001
16-08-420-046	16-08-422-036	10-17-204-002
16-08-420-047		16-17-204-003
16-08-421-021	16-17-203-006	16-17-204 004
16-08-421-022	16-17-203-007	16-17-204-055
16-08-421-023	16-17-203-008	
	16-17-203-009	•
16-08-422-023	16-17-203-010	
16-08-422-024	16-17-203-011	

16-17-203-050

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ABOVE SPACE FOR RECORDER'S USE ONLY

#### QUIT CLAIM DEED

The Crantor, The Public Building Commission of Chicago, a municipal corporation of the State of himons, as Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, and pursuant to authority vested in the Grantor by the provisions of the "Public Building Commission Act" and a resolution duly adopted by the Board of Commissioners of the Crantor on December 12, 2006 conveys and quit claims to the Grantee, The City of Chicago, a municipal corporation, with principal offices located at 121 N. LaSalle St. Chicago, IL, 60602 all interest in and to the real property legally described as follows:

Legal description attached hards and incorporated by reference as Exhibit A.

IN WITNESS WHEREOF, the PUBLIC BUILDING COMMISSION OF CHICAGO has caused this instrument to be duly executed in its name and on its behalf and its seal to be hereunto duly affixed and attested by the Chairman and by the Secretary, on or as of the 21st day of December, 2006.

ATTEST:

PUBLIC BUILDING COMMISSION OF

CHICAGO

Edgrick C. Johnson

Secretary

ichard M. Daley

Asirman

This transaction Exempt pursuant to Section (B) of the Real Estate Transfer Tax Act.

Dec. 13, 2007

Buye//Seller/Representative

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STATE OF ILLINOIS	)	
		SS
COUNTY OF COOK	)	

aforesaid, do hereby certify that Richard M. Daley, personally known to me to be the Chairman of the Public Building Commission of Chicago, a municipal corporation, and Edgrick C. Johnson, personally known to me to be the Secretary of the Public Building Commission of Chicago, a municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me severally acknowledged that as such Chairman and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereon, pursuant to authority given by the Public Building Commission of Chicago, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2/3 day of becember, 2006.

Motary Public

After recording mail document and future tax bills to:

"OFFICIAL SEAL"
DAISY L. JACKSON
Notary Public, State of Illinois
My Commission Expires 07/24/08

This instrument was prepared by: Anne L. Fredd Neal & Leroy, LLC 203 North La Salle Street Suite 2300 Chicago, Illinois 60601 Telephone: (312) 641-7144

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### **EXHIBIT "A"**

15<sup>th</sup> DISTRICT (Austin) Police Station Project 5663-5810 West Madison Street, and 14 North Menard Street, Chicago, IL 60644

#### **Legal Description**

PARCEL 1: THE EAST 1/2 OF LOT 145 AND LOTS 146 AND 147 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF WEST MADISON STREET) IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS //7 TO 53 BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR THE WIDENING OF WEST MADISON STREET) IN BLOCK 4 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 433/4 ACRES OF THE EAS i //2 OF THE SOUTHEAST 1/4 OF SECTIONS, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 46 TO 5D BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR THE WIDENING OF WEST MADISON STREET) IN 5LOCK 4 IN HENRY WALLERS SUBDIVISION OF THE SOUTH 43 3/4 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 51, 52 AND 53 (EXCEPT THE NORTH 83 FEET OF SAID LOTS AND EXCEPT THAT PART TAKEN FOR THE WIDENING OF WEST MADISON STREET) IN BLOCK 5 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTIONS, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 8 TO 15, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR THE WIDENING OF WEST MADISON STREET) IN BLOCK 2 OF AUSTIN HEIGHTS, SEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISELY'S ADDITION TO CHICAGO A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 1 TO 15, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR THE WIDENING OF WEST MADISON STREET) IN BLOCK 3 OF AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISELY'S ADDITION TO CHICAGO A SUBDIVISION OF ALI. THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PINs:

1 11101		
16-08-420-025	16-08-422-026	16-17-204-001
16-08-420-046	16-08-422-036	16-17-204-002
16-08-420-047		16-17-204-003
16-08-421-021	16-17-203-006	16-17 <b>-</b> 204-004
16-08-421-022	16-17-203-007	16-17-204-005
16-08-421-023	16-17-203-008	
	16-17-203-009	
16-08-422-023	16-17-203-010	
16-08-422-024	16-17-203-011	
16-08-422-025	16-17-203-050	

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### **STATEMENT OF GRANTOR/GRANTEE**

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Dec 3, 207 Signature: Mr. Frede Grantor or Agent

Subscribed and sworn to before me by the said this 13th day of December AMAL SHAQILDI NOTARY PUBLIC - STATE OF ILLINOIS

The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partner-hip authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Dec 13. 2007 Signature: Man Grantee or Agent

Subscribed and sworn to before

me by the said this 13th day of December.

Notary Public Ma Cago.

OFFICIAL SEAL
AMAL SHAQILDI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/10

MY COMMISSION EXPIRES:11/16/10

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.