

UNOFFICIAL COPY

PREPARED BY:
Waylet Barcham
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0734822129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 04:40 PM Pg: 1 of 1

Loan No. 11607519-Jake Taylor Properties, Inc.

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jake Taylor Properties, Inc.** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of **November, 2004**, A.D. , and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0431711183**, and a certain Assignment of Rents dated the 10th day of **November, 2004**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0431711184**, onto the premises therein described, as follows, to-wit:

PARCEL 1:

LOT 7 IN THE SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 5 AND 6 IN THE SUBDIVISION OF BLOCK 14 IN SUBDIVISION OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 16-19-102-005-0000; 16-19-102-006-0000; and 16-19-102-007-0000
Common Address: 7035-7039 Roosevelt Road, Berwyn, IL 60402

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 28th day of November, 2007, A.D.

ATTEST:

John F. Faulhaber

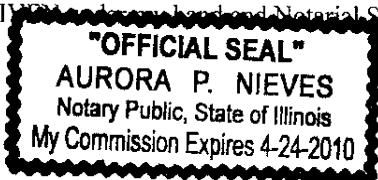
John F. Faulhaber
Vice President

By:

Mariusz P. Ratynski
Mariusz P. Ratynski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Faulhaber personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Mariusz P. Ratynski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER HAND AND Notarial Seal this 28th day of November, 2007, A.D.



Aurora P. Nieves
Notary Public

54
pi
my
gtt