

UNOFFICIAL COPY

PREPARED BY:
Waylet Barcham
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0734822130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 04:40 PM Pg: 1 of 1

Loan No. 11608674-2449 W Foster LLC

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMEFCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **2449 W Foster, LLC**, an Illinois limited liability, of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **23rd day of March, 2005**, A.D., and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0511835302**, and a certain Assignment of Rents dated the **23rd day of March, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0511835303**, further modified on the **28th day of July, 2006**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0623040327**, to the premises therein described, as follows, to-wit:

LOTS 37 AND 38 AND THE WEST 11 FEET OF LOT 39 IN VOLLMER'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7, 8 AND LOT 2 (EXCEPT THE NORTH 53.06 FEET THEREOF) IN TOWN OF BOWMANVILLE IN EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 13-12-401-013-0000
Common Address: 2449 W. Foster, Chicago, IL 60625

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 28th day of November, 2007, A.D.

ATTEST:

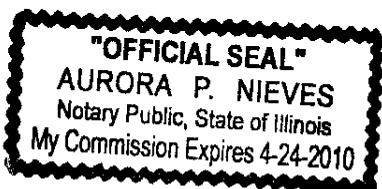
John F. Faulhaber
Vice President

By:
Mariusz P. Ratynski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Faulhaber personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Mariusz P. Ratynski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November, 2007, A.D.

Notary Public



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